

ELECTION COMMISSION OF INDIA

Register for Maintenance of Day to Day Accounts by

Contesting Candidates

Part A

| Name of the Candidate: _ | MURALI | MOHAN | CHAPPATT |
|--------------------------|--------|-------|----------|
| | | | |

Constituency from which Contested: MUSHEERABAD

Date of Declaration of Result:

Name and address of Election Agent: <u>Amem Sring</u>

Padmarao Nagar Secunderabad

Total Expenditure incurred / authorized: ______

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| | | | | | | ING O | / | | | | 00 |
|---------------|-----------------------|------------|----------|-----------|--------------------------|-------|----|------------------------------------|--|--|----------------|
| | | | | | 4 | | 1 | 6 | ۲ | 8 | 9 |
| - | ~ | | | es unt in | Name & Address of Pavers | | - | Int horised by | Amount incurred/authorised by | Amount incurred/authorised by other | Bemarks if any |
| Date of | Nature of Expenditure | | Rate per | (Paid + | age | | er | Candidate or his election Agent | political party and name of political party | other (mention full Name & | |
| Expenditure / | Description | Quantity | Unit | 1 | NO 57 Musharabad | 1 | Ň | | | | |
| 9-11-23 | Normation | | | 1 | | | | | | | |
| | Stamp payous | [1 asl | | gor | | | | | | | |
| | Notary & Ny ; Chy | | | 10 | | | | | | | |
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| 10-11.23 | NIC | | | | | | | | | | |
| | NIC | ١ | 1 | 1 | | | | | | | |
| ed will | | | | | | | | | | | |
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| 12-11-13 | | | | | | | | | | | |
| 13-11-23 | NIC | ١ |) | ١ | | | | | | | |
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| 14-11-22 | ~(L | 1 | ١ | (| | | | | | | |
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| 21-11-51 | wil | ١ | ١. | (| | | | | | | |
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| 16-11-23 | ~ ill | 1 | ١ | ١ | | | | | | | |
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| 18-11-23 | 1 | ۱ <u>۱</u> | N | ι | | | | | | | |
| | | | | 0 | Ch. Nra | | | | | | |
| | | | | (| 52/11/00 | | | | | | |

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| 2 Nature of Expenditure | Expenditure/ Description Quantity | 19.1623 NIC | | | | 20.11.23 NIL 1 | 21.11.23 Nich | 22.11.23 -NIL | 23-11-23 - 101- 1 | 24-1-23 21-1 | 25-11-23 WIL - | 26-11-27 21-1 | 22.1.2 |
|---------------------------------------|---------------------------------------|-----------------------|-------|------------|------|----------------|---------------|---------------|-------------------|--------------|----------------|---------------|--------|
| | Unit Outstanding) | 1 | | | | 1 | 1 |) |)] |) | 1 | 1 | 1 |
| Name & Address of Payer | | | | | | | | | | | | | |
| | mill No. | first | to | | | | | | | | | | |
| 6 Incurred/authorised by | Agent | Expanditure (s | | Milles Aco | 20 | | | | | | | | |
| 7 Amount Incurred/authorised by | of political party | whited upto 19-11-202 | IN de | Nov 1 | | | | | | | | | |
| 5 > | other (mention full Name & Address | | | 8 | • // | | | | | • | | | |
| 9 Remarks, if any | | | | | | | | | | | | | |

| [| | | | | | | | | | | | | | | | | |
|----------|--|-------|------|------|------|------|----|-------------------|------------|-----------|--------------|---|----------|-------------|--|--|---|
| | | | | | | | | | | | 24-11-22 | | 28-11-23 | Eventy | Date of Expenditure / | 1 | |
| - | | | | | | | | | | | | | zir | Description | Nature of the | Autors of Expenditure | |
| | | | | | | | | | | | | | 1 | - | | menditure | |
| - | | _ | | | | | | | | | | 1 | 1 | Quin | Rate per | | |
| PL. Muno | | | | | | | | | | | | ١ | | 1 | (Paid + Outstanding) | Total Amount in Rupees | - |
| mont | | | | | | | | | | | | | | | | Name & Address of Pakes | |
| | | _ | | | | | | | - | | 1 | 1 | | 1 | 1: " | - | Y |
| | | | | | | | 21 | e | 82 | | , hre | | | - | to the ho. | | 5 |
| | | | | | | | | | 11/2023 th | 2Fmditure | 45 | | | | Candidate or his election Agent | Amount Incurred/authorised by | 6 |
| | | | | | | | | Bypenditure A. C. | | 105:50 | longlated | | | | of political party and name | Amount Incurred/authorised by | 7 |
| | | | | | | | | abad. A. C. | | PALL ~>> | \mathbf{C} | | | | of political party and name other (mention full Name & | Amount Incurred/authorised by other | 8 |
| | | | | | | | | | | | | | | | Remarks, if any | | 9 |



ELECTION COMMISSION OF INDIA

Cash Register for Maintenance of Day to Day Accounts by

Contesting Candidates

Part B

| Name of the Candidate: MURALI MOHAN CHAPPATI |
|--|
| Name of the Political Party (if any): <u>INDEPENDENT</u> |
| Constituency from which Contested: MUCHEERABAD |
| Date of Declaration of Result: |
| Name and address of Election Agent: Aven Saluy |
| Padmaran Nagar |
| Secunderabad |
| |
| |
| |

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| | | | | | 0.0. | | | | | 1 21 | 1 2 3 | Jamy other investigation | Name & address of Receipt person/party/association/body Receipt No | RECEIPTS | |
|--|--|--|---|------|------|--|--|--|--|--------|-------|---|---|-----------------|----------|
| | | | | | Mont | | | | | | | | Amount No./Voucher No. and Date | | PA |
| | | | | | | | | | | | | 6 | Address | Name of Paves 8 | PAYMENTS |
| | | | | | | | | | | 1 | | .\ | A lightly of Expenditure | Vs | 5) |
| | | | h | Ch. | | | | | | 2 S | 00 | 1 | Amount | ŝ | |
| | | | | Mina | | | | | | | 9 | name and address molable.) | Paces at which or person with when the balance is kept (if cash is kept at | Balance Amount | |
| | | | | | | | | | | | 10 | of table of Part A should be clarified here | Any expense mentioned in colomn 7 of this table and not many in the | Remarks if any | 8 |

